



10-27-03

2700 AF

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: MURATA Examiner: T. LAMB  
Serial No.: 09/624,955 Group Art Unit: 2622  
Filed: JULY 25, 2000 Docket: 10873.108USD3  
Confirmation No.: 7440 Due Date: OCTOBER 29, 2003  
Title: DIGITAL COPIER WITH IMAGE SCANNER APPARATUS AND OFFLINE  
IMAGE DATA AND CONTROL DATA

**CERTIFICATE UNDER 37 CFR 1.10:**

"Express Mail" mailing label number: EV347832058US

Date of Deposit: October 24, 2003

I hereby certify that this paper or fee is being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By: *Teresa Anderson*  
Name: Teresa Anderson

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

23552  
PATENT TRADEMARK OFFICE

Sir:

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OCT 29 2003

We are transmitting herewith the attached:

Technology Center 2600

- Transmittal Sheet in duplicate containing Certificate of Mailing
- Amendment Under 37 C.F.R. § 1.116
- Return postcard

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers or any future reply, if appropriate. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. A duplicate of this sheet is enclosed.

MERCHANT & GOULD P.C.  
P.O. Box 2903, Minneapolis, MN 55402-0903  
612.332.5300

By: *Douglas P. Mueller*  
Name: Douglas P. Mueller  
Reg. No. 30,300  
DPM/JNR:ae



OK  
TM/C

#16/0  
K DAVIS  
11-5-03  
(~~RE~~)  
(AE)

**RESPONSE UNDER 37 C.F.R. 1.116**  
**EXPEDITED PROCEDURE**  
**EXAMINING GROUP 1753**

*OK  
TM/C*

S/N 09/624,955

PATENT

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By: *Teresa Anderson*  
Name: Teresa Anderson

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**AMENDMENT UNDER 37 C.F.R. § 1.116**

OCT 29 2003

Technology Center 2600

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**23552**  
PATENT TRADEMARK OFFICE

Dear Sir:

In response to the Office Action mailed on July 29, 2003, please enter the following amendments and remarks.

**Amendments to the Claims** are shown in the listing of claims beginning on page 2 of this document.

**Remarks** begin at page 6 of this document.